Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Unit 2 Test

New Testament: God’s Plan Fulfilled

Multiple Choice

Write the letter of the best or most appropriate answer in the space provided before each question.

\_\_\_\_\_\_ 1. Other than Jesus’ mother, who were the four women that the Gospel of Matthew   
identifies in Jesus’ genealogy?

1. Tamar, Rahab, Ruth, Bathsheba
2. Eve, Sara, Leah, Esther
3. Mary Magdalen, Martha, Priscilla, Johanna
4. none of the above

\_\_\_\_\_\_ 2. Where was Jesus crucified?

1. Nazareth
2. Golgotha
3. Gethsemane
4. Bethany

\_\_\_\_\_\_ 3. Which of the following is one of the ways John’s account of the Last Supper is   
different from that of the synoptic Gospels?

1. The Last Supper is not a Passover meal but takes place the day before the   
   Passover celebration.
2. It records Jesus’ institution of the Eucharist.
3. It recounts Jesus’ discourses that focus mainly on discipleship.
4. none of the above

\_\_\_\_\_\_ 4. Which of the following accurately describes what we know from Scripture about   
Judas’ betrayal of Jesus?

1. He was a disciple of Christ.
2. He gave in to the temptation and influence of the Devil.
3. He betrayed Jesus by kissing him.
4. all of the above

\_\_\_\_\_\_ 5. Why did the religious leaders want to kill Jesus?

1. His teachings threatened the livelihood of the Temple leadership.
2. They were not Christians.
3. He led crusades to reclaim the Temple.
4. He was a member of the Sanhedrin.

\_\_\_\_\_\_ 6. How was Jesus different after his Resurrection?

1. He can no longer speak.
2. His body was now incorruptible.
3. All of his wounds disappeared.
4. He was no longer human.

\_\_\_\_\_\_ 7. What happened on the road to Emmaus?

1. Jesus appeared to the Apostle Thomas.
2. The Holy Spirit descended on the apostles.
3. Jesus appeared to two of his followers.
4. Jesus appeared to Mary Magdalene.

\_\_\_\_\_\_ 8. Which of the following statements about the infancy narratives is true?

1. They appear in all four Gospels.
2. Their focus is on explaining who Jesus is, rather than what happened.
3. They each include the same events and themes.
4. They explain the rituals and traditions that Christians should share with their own children.

\_\_\_\_\_\_ 9. What was unusual about Joseph of Arimathea donating his own tomb for Jesus’ burial?

1. He was a member of a group (wealthy religious leaders) that Jesus often criticized.
2. He was not Jewish.
3. He had argued with Jesus.
4. He was a known sinner.

\_\_\_\_\_\_ 10. What does it mean to say that Jesus Resurrected from the dead?

1. Jesus was resuscitated; his heart stopped beating, he became pure spirit, leaving   
   his body behind, and then he was revived in the same body.
2. Jesus was reincarnated; after death, he came back to life in a completely new and   
   different body.
3. Jesus did not actually experience death because he is divine, and therefore immortal.
4. Jesus truly died, passed through and conquered death, and returned to his new,   
   glorified body

\_\_\_\_\_\_ 11. Which of the following is one of the details the Gospel of Luke uses to highlight the value   
and worthiness of poor people?

1. The Holy Family is expelled from Nazareth.
2. Jesus is called Theotokos*.*
3. Mary gives birth to Jesus in a stable.
4. Jesus’ parents offered a fatted calf when they presented Jesus at the Temple.

\_\_\_\_\_\_ 12. In Luke’s Gospel, why is it significant that shepherds come to visit the baby Jesus?

1. A shepherd was the lowliest occupation at the time.
2. Becoming a shepherd was a requirement for every person—for at least a short period of time.
3. Shepherds were Gentiles, and it would be notable that they were the first to recognize   
   Jesus as a king.
4. For the Jewish community, the presence of shepherds represented the presence of God.

\_\_\_\_\_\_ 13. Why do we call Jesus the New Adam?

1. Just as Adam was made from dust, so too was Jesus.
2. Adam wasn’t given free will but Jesus was.
3. Jesus embodied the union of God and humanity that was intended for the first Adam.
4. Both Adam and Jesus allowed salvation to become available to all people.

\_\_\_\_\_\_ 14. What title for Mary is a Greek word meaning “God-bearer”?

1. Koinonia
2. Kyrie
3. Agape
4. Theotokos

\_\_\_\_\_\_ 15. What are the Mysteries of the Rosary?

1. The Mysteries of the Rosary are a meditation on the sacred events in the lives of Jesus   
   andMary.
2. They are called mysteries because they are beyond our understanding.
3. There are four groups of mysteries: Joyful, Sorrowful, Glorious, and Luminous.
4. all of the above

\_\_\_\_\_\_ 16. Which of the following sayings of Jesus means “love requires sacrifice”?

1. “If salt loses its taste, with what can it be seasoned?” (Matthew 5:13).
2. “Take up [your] cross . . . and follow me” (Luke 9:23).
3. “Let my people go” (Exodus 7:26).
4. “Do to others as you would have them do to you” (Luke 6:31).

\_\_\_\_\_\_ 17. Which of the following events prompted the Sanhedrin to plot Jesus’ death?

1. Jesus healed one of the Sanhedrin.
2. Jesus was baptized by John.
3. Jesus raised Lazarus from the dead
4. Herod had John the Baptist beheaded.

\_\_\_\_\_\_ 18. Which is the best explanation of the Incarnation?

1. Like his name, Jesus Christ is half-human (Jesus) and half-God (Christ).
2. Jesus Christ became truly man while remaining truly God.
3. Jesus is neither fully human nor fully divine, but he understands both, which makes   
   him the perfect mediator.
4. The Incarnation refers to how Jesus was conceived and born human; the Paschal Mystery refers to how Christ became divine.

\_\_\_\_\_\_ 19. Which of the following best explains the connection between Jesus and the prophet Jonah?

1. Both were hidden for three days and three nights.
2. They both converted the city of Nineveh.
3. Jonah prophesied about Jesus.
4. all of the above

\_\_\_\_\_\_ 20. What does Jesus teach about “wealth”?

1. Those who follow him will be rewarded with it.
2. It is a problem when we keep it only for ourselves, because it distracts us from doing   
   God’s will.
3. Wealthy people cannot go to Heaven.
4. none of the above

\_\_\_\_\_\_ 21. When Jesus died, the veil in the Temple was torn in half. Which of the following is the   
best description of what that symbolized?

1. It was a sign of mourning.
2. God turned his face away from humanity.
3. The Temple was no longer sacred
4. All of humanity had access to God’s presence.

\_\_\_\_\_\_ 22. Why would we say that Jesus’ teachings are often counterintuitive?

1. They naturally, intuitively make perfect sense.
2. They challenge us to rethink cultural values and “truths” that we might accept   
   without question.
3. They represent what the average person might think.
4. They are logical and require very little extra thought to put into practice.

\_\_\_\_\_\_ 23. What’s the difference between voluntary poverty and involuntary poverty?

1. Voluntary poverty is a free choice and can be a wonderful blessing to take on.
2. Involuntary poverty is a sinful societal disease that we must always seek to end.
3. Involuntary poverty is not a free choice; people are victimized by it.
4. all of the above

\_\_\_\_\_\_ 24. What is significant about Jesus’ anointing at Bethany?

1. It happened in Peter’s house.
2. He was anointed by a woman.
3. It showed Jesus’ political preference for the town of Bethany.
4. The high priest Caiaphas traveled a great distance to anoint Jesus.

\_\_\_\_\_\_ 25. Why were guards placed outside Jesus’ tomb?

1. to keep his body from being stolen
2. to protect it from vandals
3. to protect it from Jesus’ enemies
4. to prevent a riot

Matching

Match the description in column A with the word or phrase in column B by writing the letter of the correct answer in the space provided.

Column A

\_\_\_\_\_\_ 26. Jesus asked this disciple, “Do you love me?” (John 21:7) three times.

\_\_\_\_\_\_ 27. Exaggerated statements or claims not meant to be taken literally.

\_\_\_\_\_\_ 28. Jesus embraced this and encouraged his followers to do the same.

\_\_\_\_\_\_ 29. In the Gospel of Matthew, Jesus’ genealogy begins with   
this patriarch.

\_\_\_\_\_\_ 30. Speaking, acting, or thinking about God in a way that   
is irreverent, mocking, or offensive.

\_\_\_\_\_\_ 31. “God is with us.”

\_\_\_\_\_\_ 32. Someone who acts as a go-between between separate   
or opposing parties in order to connect or reconcile them.

\_\_\_\_\_\_ 33. The primary witnesses to the Resurrection.

\_\_\_\_\_\_ 34. After his death and before his Resurrection, Jesus did this.

\_\_\_\_\_\_ 35. Roman method of execution.

Column B

descended into Hell

mediator

women

hyperbole

crucifixion

poverty

Emmanuel

Abraham

Peter

blasphemy

True or False

Circle “T” if the statement is true or “F” if the statement is false. If it is false, correct the statement by crossing out the underlined word or phrase and writing the correct word or phrase in the space provided.

T F 36. The Ark of the Covenant, the place in which God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
symbolically resided, was kept in the Holy of Holies.

T F 37. After Jesus raised Lazarus from the dead, the Sanhedrin \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
were convinced that Jesus was the Messiah.

T F 38. The Resurrection is the bodily rising of Jesus from the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
dead on the third day after his death on the cross.

T F 39. The Ascension is a reminder that Heaven and Earth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
merge all around us and that by following Jesus on   
Earth, we will also follow him into our heavenly home.

T F 40. The Romans used crucifixion to execute prisoners \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
because it was a quick and merciful death.

Essay

Respond to one of the following questions in complete sentences.

1. Name two details about Jesus’ death that are unique to the Gospel of John.
2. Give three reasons that support the Resurrection as an actual historical event.
3. Name one of the events that led up to Jesus’ Passion, describing why he was considered a threat to Jewish and Roman authorities.

(The Scripture quotations on this test are from the *New American Bible, revised edition* © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, D.C. All Rights Reserved. No part of this work may be reproduced or transmitted in any form   
or by any means, electronic or mechanical, including photocopying, recording, or by any information storage and retrieval system, without permission in writing from the copyright owners.)